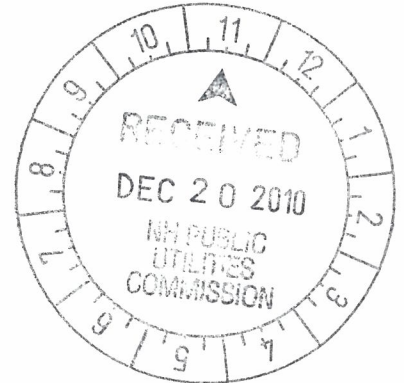




Comcast Cable Communications, Inc.
115 Epping Road
Exeter, NH 03833
603.772.0491 Tel
603.772.0917 Fax
www.comcast.com

December 17, 2010

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429



Re: PUC Docket DT-10-239 Comcast of Maine/New Hampshire Inc. Petition for License to Maintain Existing Broadband Communication Lines Over and Across the Public Water of the Merrimack River in Concord, New Hampshire

Dear Ms. Howland,

As directed by the Commission's Order of *Nisi*, in PUC Docket DT-10-239 Comcast of Maine/New Hampshire Inc. has caused to be published a copy of said Order in The Union Leader newspaper on December 6, 2010.

As also directed by the Order of *Nisi*, Comcast mailed a copy of the order by USPS Certified Mail to the City Clerk of Concord, NH, the office of the New Hampshire Attorney General, the New Hampshire Department of Transportation, and the New Hampshire Department of Environmental Services

Sincerely,

Glenn M. Fiore
Sr. Construction Manager
Comcast – NorthCentral Division



ATTACHMENTS

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION

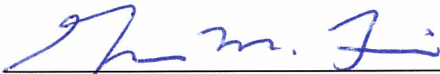
PUC Docket No. DT 10-239)
)
Comcast of Maine/New Hampshire Inc.)
Petition for License to Maintain Existing)
Broadband Communication Lines Over and)
Across the Public Water of the Merrimack)
River in Concord, New Hampshire)

AFFIDAVIT OF MAILING

I, Glenn M. Fiore, state per the Order of *Nisi* Granting License, **ORDER NO. 25,175** dated November 30, 2010 that the following requirements have been fulfilled:

1. Comcast has provided copies of this order via USPS Certified Mail to the City Clerk of Concord, NH as land owner; the New Hampshire Attorney General, the New Hampshire Department of Transportation, and the New Hampshire Department of Environmental Services.
2. Comcast published a copy of this Order *Nisi* within the Monday December 6, 2010 edition of the Manchester Union Leader which has statewide general circulation.

Dated: Dec. 17, 2010

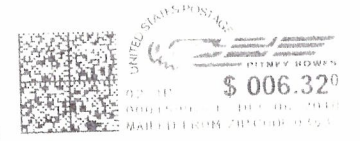


Glenn M. Fiore, Sr. Construction Manager

ATTACHMENTS



7008 0150 0002 4825 0514



Comcast Cable Communications, Inc.
115 Epping Road
Exeter, NH 03833

City Clerk
City of Concord, New Hampshire
41 Green Street
Concord, NH 03301

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Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.32

Postmark
Here

Sent To
 City Clerk, City of Concord NH
 Street, Apt. No.,
 or PO Box No. 41 Green Street
 City, State, ZIP+4
 Concord, NH 03301

PS Form 3800, August 2006 See Reverse for Instructions

4150 5294 2000 0510 9002

SENDER - COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 City Clerk
 City of Concord, NH
 41 Green Street
 Concord, NH 03301

2. Article Number
 (Transfer from service label)
 PS Form 3811, February 2004

7008 0150 0002 4825 0514
 Domestic Return Receipt

10595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

- A. Signature Agent Addressee
- B. Received by (Printed Name) Date of Delivery
- D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

3. Service Type
- Certified Mail
 - Registered Mail
 - Insured Mail
 - Express Mail
 - Return Receipt for Merchandise
 - C.O.D.
 - Restricted Delivery? (Extra Fee) Yes No



Comcast Cable Communications, Inc.
115 Epping Road
Exeter, NH 03833
603.772.0491 Tel
603.772.0917 Fax
www.comcast.com

VIA CERTIFIED MAIL

December 6, 2010

City Clerk
City of Concord, New Hampshire
41 Green Street
Concord, NH 03301

To the City Clerk of Concord New Hampshire,

Please find attached a copy of the Order of Nisi No. 25,175 issued by the New Hampshire Public Utilities Commission under Docket #10-239 regarding Comcast's request for license to maintain an aerial crossing over the Merrimack River in Concord, New Hampshire.

As required by the order, Comcast is providing a copy of the Order Nisi to your office for your records.

Sincerely,

Glenn M. Fiore
Sr. Construction Manager
Comcast – NorthCentral Division

ATTACHMENT



7008 0150 0002 4825 0507



Comcast Cable Communications, Inc.
115 Epping Road
Exeter, NH 03833

New Hampshire Department
of Environmental Services
29 Hazen Drive
Concord, NH 03301

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2 and 3. Also complete item 4 if Restricted Delivery is desired.
- Print a return address and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

New Hampshire Dept.
of Environmental Services
29 Hazen Drive
Concord, NH 03301

COMPLETE THIS SECTION ON DELIVERY

- A. Signature Agent Addressee
- B. Received by (Printed Name) Date of Delivery
- C. Date of Delivery Yes No
- D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

3. Service type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D. Yes

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number

(Transfer from service label)

7008 0150 0002 4825 0507

PS Form 3811, February 2004

Domestic Return Receipt

102995-02AM-1540

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2050 5284 2000 0510 9002

Postage	\$ 1.22
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.32

Postmark
Here

Sent To NH Dept of Environ. Services
 Street, Apt. No.,
 or PO Box No. 29 Hazen Drive
 City, State, ZIP+4 Concord, NH 03301

PS Form 3800, August 2006

See Reverse for Instructions



Comcast Cable Communications, Inc.
115 Epping Road
Exeter, NH 03833
603.772.0491 Tel
603.772.0917 Fax
www.comcast.com

VIA CERTIFIED MAIL

December 6, 2010

New Hampshire Department of Environmental Services
29 Hazen Drive
Concord, NH 03301

Please find attached a copy of the Order of Nisi No. 25,175 issued by the New Hampshire Public Utilities Commission under Docket #10-239 regarding Comcast's request for license to maintain an aerial crossing over the Merrimack River in Concord, New Hampshire.

As required by the order, Comcast is providing a copy of the Order Nisi to your office for your records.

Sincerely,

A handwritten signature in black ink, appearing to read "G. Fiore".

Glenn M. Fiore
Sr. Construction Manager
Comcast – NorthCentral Division

ATTACHMENT



7008 0150 0002 4825 0491



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article addressed to:
*Office of the Attorney General
 State of New Hampshire
 33 Capitol Street
 Concord, NH 03301*

2. Article Number (Transfer from service label) 7008 0150 0002 4825 0491
 PS Form 3811, February 2004 Domestic Return Receipt 10295-02-04-1510

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) _____ C. Date of Delivery _____

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below: _____

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D. Yes

4. Restricted Delivery? (Extra Fee)



Comcast Cable Communications, Inc.
115 Epping Road
Exeter, NH 03833

Office of the Attorney General
State of New Hampshire
33 Capitol Street
Concord, NH 03301

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Postage	\$ 1.22	Postmark Here
Certified Fee	2.80	
Return Receipt Fee (Endorsement Required)	2.30	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 6.32	

Sent To *Office of the Attorney General*
 Street, Apt. No., or PO Box No. *33 Capitol Street*
 City, State, ZIP+4 *Concord, NH 03301*

PS Form 3800, August 2006 See Reverse for Instructions

1640 5294 2000 0510 9002



Comcast Cable Communications, Inc.
115 Epping Road
Exeter, NH 03833
603.772.0491 Tel
603.772.0917 Fax
www.comcast.com

VIA CERTIFIED MAIL

December 6, 2010

Office of the Attorney General
State of New Hampshire
33 Capitol Street
Concord, NH 03301

Please find attached a copy of the Order of Nisi No. 25,175 issued by the New Hampshire Public Utilities Commission under Docket #10-239 regarding Comcast's request for license to maintain an aerial crossing over the Merrimack River in Concord, New Hampshire.

As required by the order, Comcast is providing a copy of the Order Nisi to your office for your records.

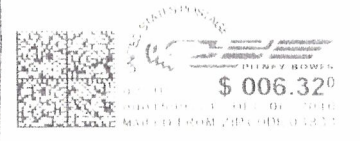
Sincerely,

Glenn M. Fiore
Sr. Construction Manager
Comcast – NorthCentral Division

ATTACHMENT



7008 0150 0002 4825 0484



SENDER: COMPLETE THIS SECTION

1. Article Addressed to:
 New Hampshire Dept.
 of Transportation
 John O. Morton Bldg.
 7 Hazen Drive
 Concord, NH 03302

2. Article Number (Transfer from service label) 7008 0150 0002 4825 0484
 PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

3. Service Type
 Certified Mail
 Registered
 Insured Mail
 Express Mail
 Return Receipt for Merchandise
 COD
 Yes

4. Restricted Delivery? (Extra Fee) Yes

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 B. Received by (Printed Name) Addressee
 C. Date of Delivery
 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No



Comcast Cable Communications, Inc.
115 Epping Road
Exeter, NH 03833

New Hampshire Department
Of Transportation
John O. Morton Bldg.
7 Hazen Drive
Concord, NH 03302

U.S. Postal Service™
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OFFICIAL USE

Postage	\$ 1.22
Certified Fee	2.50
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.32

Postmark Here

4840 5284 2000 0510 8002

Sent To
 NH Dept. of Transportation
 Street, Apt. No., or PO Box No. 7 Hazen Drive
 City, State, ZIP+4 Concord, NH 03302



Comcast Cable Communications, Inc.
115 Epping Road
Exeter, NH 03833
603.772.0491 Tel
603.772.0917 Fax
www.comcast.com

VIA CERTIFIED MAIL

December 6, 2010

New Hampshire Department of Transportation
John O. Morton Building
7 Hazen Drive
Concord, NH 03302

Please find attached a copy of the Order of Nisi No. 25,175 issued by the New Hampshire Public Utilities Commission under Docket #10-239 regarding Comcast's request for license to maintain an aerial crossing over the Merrimack River in Concord, New Hampshire.

As required by the order, Comcast is providing a copy of the Order Nisi to your office for your records.

Sincerely,

A handwritten signature in black ink, appearing to read "Glenn M. Fiore".

Glenn M. Fiore
Sr. Construction Manager
Comcast – NorthCentral Division

ATTACHMENT

SENDER: COMPLETE THIS SECTION

Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
Print your name and address on the reverse so that we can return the card to you.
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
City Clerk
City of Concord, NH
41 Green Street
Concord, NH 03301

2. Article Number
(Transfer from service label) 7008 0150 0002 4825 0514

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-15

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *Cecette Agard* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery
CECETTE AGARD 7-10

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

SENDER: COMPLETE THIS SECTION

Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
Print your name and address on the reverse so that we can return the card to you.
Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:
Office of the Attorney General
State of New Hampshire
33 Capitol Street
Concord, NH 03301

Article Number
(Transfer from service label) 7008 0150 0002 4825 0491

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *J. Stevens* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery
DEF 7-10

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

SENDER: COMPLETE THIS SECTION

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Print your name and address on the reverse so that we can return the card to you.
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
New Hampshire Dept. of Transportation
John O. Morton Bldg.
7 Hazen Drive
Concord, NH 03302

2. Article Number
(Transfer from service label) 7008 0150 0002 4825 0484

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *John P. ...* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery
JOHN P. ... 7-10

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

COMPLETE THIS SECTION ON DELIVERY

1. Article Addressed to:
Agent Addressee
Date of Delivery 7-10-10
D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:
3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.
4. Restricted Delivery? (Extra Fee) Yes

SENDER: COMPLETE THIS SECTION

Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
Print your name and address on the reverse so that we can return the card to you.
Attach this card to the back of the mailpiece, or on the front if space permits.
1. Article Addressed to:
New Hampshire Dept. of Environmental Services
29 Hazen Drive
Concord, NH 03301

UNION LEADER CORPORATION

512900

P O BOX 9513
MANCHESTER, NH 03108

LEGAL PREPAID ACCOUNTS

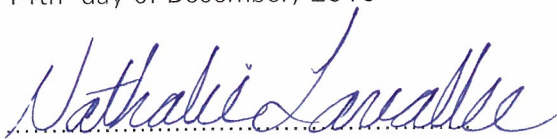
I hereby certify that the legal notice of PUBLIC UTILITIES,
PO number:DT 10-239 was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.

On :

12/06/2010

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

14th day of December, 2010



Notary Public



Legal Notice

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DT 10-239

COMCAST OF MAINE/NEW HAMPSHIRE, INC.

Petition for License to Maintain Existing Broadband Communications Lines Over and Across the Public Water of the Merrimack River in Concord
Order Nisi Granting License
ORDER NO. 25,175
November 30, 2010

On September 9, 2010, Comcast of Maine/New Hampshire, Inc. (Comcast) filed a petition for a license to maintain an existing aerial crossing over the Merrimack River in Concord, New Hampshire. Comcast, a provider of broadband communications services, stated in its petition that maintenance of the existing crossing is necessary to meet the reasonable requirements of its obligation to provide broadband communications services to customers within its franchise areas in and around Concord. The crossing in question consists of four fiber optic cables lashed to a galvanized steel stranded support wire, as well as an abandoned-in-place coaxial trunk cable on existing poles owned by Unitil Energy Systems, Inc. According to Comcast, the facilities in question were originally installed between the years of 1968 and 1972 by Telecable, a former cable franchise holder within the City of Concord.

Comcast filed its petition in this proceeding pursuant to Commission Order No. 25,139 (August 17, 2010) to document the existing Comcast portion of the crossing at the same location referenced in Docket No. DT 10-010. According to the petition, Comcast has modified its existing attachment to comply with both the 2002 and 2007 editions of the National Electric Safety Code (NESC) and executed an agreement with BayRing that permits the overlapping of BayRing's fiber cable onto Comcast's attachment. Comcast further states that the license requested may be exercised without substantially affecting the rights of the public in the public water of the Merrimack River, that minimum safe clearances above the water surface and affected shorelines will be maintained at all times, and that the use and enjoyment by the public of the Merrimack River will not be diminished in any material respect as a result of the overhead line crossing.

The petition refers to and relies on a Final Revised Drawing dated August 6, 2010, submitted by BayRing Communications (BayRing) in Docket No. DT 10-010 and attached to an August 13, 2010 memorandum filed by Staff in that docket. The Final Revised Drawing, created for and provided by BayRing, contains all the technical and location detail applicable to the Comcast crossing at issue in the present docket, including plan and elevations, cable material and weights, loading conditions, cable sags, midspan clearances, clearances at poles, and clearances from other attachments, including Comcast.

RSA 371:17 requires utilities and corporations to petition the Commission for a license to construct and maintain cable, conduit or poles and associated wires and fixtures over, under or across any public waters or across any land owned by the state whenever such facilities are necessary to meet the reasonable requirements of service to the public. RSA 371:17 defines public waters to include "all ponds of more than 10 acres, tidewater bodies, and such streams or portions thereof as the commission may prescribe."

On November 12, 2010, Staff filed a

Department of Transportation pursuant to RSA 422-B:13; and (iv) the New Hampshire Department of Environmental Services. All copies should be provided by first class mail, no later than December 10, 2010, and documented by affidavit filed with the Commission on or before December 30, 2010; and it is

FURTHER ORDERED, that Comcast shall cause a copy of this Order Nisi to be published once in a statewide newspaper of general circulation or of circulation in those portions of the state where operations are conducted, such publication to be no later than December 10, 2010, and to be documented by affidavit filed with this office on or before December 30, 2010; and it is

FURTHER ORDERED, that Comcast review all of its existing water crossings in New Hampshire and determine whether each crossing requires a license pursuant to RSA 371:17. To the extent unlicensed crossings of public waters are discovered, Comcast is expected to comply with RSA 371:17 no later than July 1, 2011; and it is

FURTHER ORDERED, that all persons interested in responding to this Order Nisi be notified that they may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than December 17, 2010 for the Commission's consideration; and it is

FURTHER ORDERED, that any party interested in responding to such comments or request for hearing shall do so no later than December 24, 2010; and it is

FURTHER ORDERED, that this Order Nisi shall be effective December 30, 2010, unless the Petitioner fails to satisfy the publication obligation set forth above or the Commission provides otherwise in a supplemental order issued prior to the effective date.

By order of the Public Utilities Commission of New Hampshire this thirtieth day of November, 2010.

Thomas B. Getz, Chairman
Clifton C. Below, Commissioner
Amy L. Ignatius, Commissioner
Attested by: Debra A. Howland
Executive Director

(UL - Dec. 6)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Michael A. Pritzker** and **Debra J. Pritzker** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated November 30, 2007 and recorded with the Grafton County Registry of Deeds at Book 3474, Page 849 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

on

Tuesday, December 21, 2010

at

1:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 32 Riverside Drive, Ashland, Grafton County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Grafton County Registry of Deeds in Book 3101, Page 374 as affected by deed recorded with said Regis-

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Susan Helno** ("the Mortgagor(s)") to Washington Mutual Bank, FA, dated May 18, 2008 and recorded with the Merrimack County Registry of Deeds at Book 2778, Page 1525 (the "Mortgage"), which mortgage is held by JP Morgan Chase Bank, National Association, as purchaser of loans and other assets of Washington Mutual Bank formerly known as Washington Mutual Bank, FA (the "Savings Bank") from the Federal Deposit Insurance Corporation acting as receiver for the Savings Bank and pursuant to its authority under the Federal Deposit Insurance Act, 12 U.S.C. section 1821(d), the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

on

Tuesday, December 14, 2010

at

11:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 371 Burnham Intervale Road, Contoocook (Hopkinton), Merrimack County, New Hampshire. The premises are more particularly described in the Mortgage.

For purposes of clarification, the premises described by said mortgage consist of 3.027 acres, not 3.207 acres.

For mortgagor(s)' title see deed recorded with the Merrimack County Registry of Deeds in Book 2544, Page 196.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGE PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AN UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representation as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS"

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on November 10, 2010.

in question, compliance with NESC requirements, the applicability of other State agency permitting requirements, and land ownership associated with the crossing. According to Staff, the Safety Division verified with photo documentation that the re-installation of Comcast's fiber with BayRing over-lashing was completed in accordance with the technical specifications referenced in Docket No. DT 10-010, and that all vertical clearances meet NESC requirements. The Safety Division also confirmed that the crossing does not require a permit from the New Hampshire Department of Environmental Services or an individual permit or a general programmatic permitting review from the Army Corps of Engineers. Staff further stated that, based on its review of the petition and applicable code requirements, the Safety Division concurs with Comcast's statements regarding public need and public impact. Staff recommended approval of the petition with the following conditions: 1) that Comcast be required to maintain and operate the crossing in conformance with the NESC, and 2) that all future alterations to the crossings conform to the requirements of both the 2002 and 2007 editions of the NESC.

Based on the record information presented by Comcast, the review and recommendations of the Safety Division as set forth in Staff's November 12, 2010 memorandum, we find the crossing at issue to be necessary for Comcast to meet the reasonable requirements of reliable service to the public, and that the requested license may be exercised without substantially affecting public rights in the affected waters. We find that the crossing is in the public good and we approve the petition on a nisi basis in order to provide any interested party the opportunity to submit comments on Comcast's petition or to request a hearing. We therefore grant Comcast's request for a license to maintain its existing cable at the crossing in question.

Finally, we direct Comcast to review all of its existing water crossings in New Hampshire and determine whether each crossing requires a license pursuant to RSA 371:17. To the extent unlicensed crossings of public waters are discovered, Comcast is expected to comply with RSA 371:17 no later than July 1, 2011.

Based upon the foregoing, it is hereby

ORDERED NISI, that subject to the effective date below, Comcast is authorized, pursuant to RSA 371:17 et seq., to maintain and operate broadband communications lines over and across the public waters described in its petition and depicted in the plans and charts referenced in the petition and on file with the Commission; and it is

FURTHER ORDERED, that Comcast shall conform to all applicable requirements of the New Hampshire Department of Environmental Services related to the approved crossing; and it is

FURTHER ORDERED, that copies of all wetland permits, if any, required by the New Hampshire Department of Environmental Services for this crossing be filed with the Commission; and it is

FURTHER ORDERED, that all future alterations or reconstruction to the approved crossing shall conform to the requirements of the National Electrical Safety Code and all other applicable safety standards in existence at the time; and it is

FURTHER ORDERED, that Comcast maintain and operate the crossing in conformance with the National Electrical Safety Code; and it is

FURTHER ORDERED, that Comcast shall provide copies of this order to (i) the City Clerk of Concord; (ii) the New Hampshire Attorney General and the owners of the land bordering on said public waters at the location of the crossing, pursuant to RSA 371:19; (iii) the New Hampshire

COUNTY IN WHICH THE MORTGAGEE PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale, by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on November 22, 2010.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By its Attorneys,
Matthew W. Johnson, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
201003-1760 - GRY

(UL - Nov. 29; Dec. 6, 13)

Legal Notice

The New Hampshire Department of Health and Human Services (DHHS), Division of Public Health Services (DPHS), Bureau of Infectious Disease Control is soliciting proposals from an organization with infection prevention expertise to visit all 26 acute care hospitals in New Hampshire to validate healthcare-associated infections (HAI) data reported to DPHS through the Centers for Disease Control and Prevention's (CDC) National Healthcare Safety Network (NHSN). DPHS has an already developed written data validation plan detailing methodology for auditing laboratory data and randomized chart review, data collection forms, and data analysis materials. The contractor would use New Hampshire's existing data validation technical plan or a comparable plan of their own.

Funding is provided through the American Recovery and Reinvestment Act (ARRA). The level of funding is approximately \$70,000 for the estimated time period of March 1, 2011 or contract approval; whichever is later, through December 31, 2011.

For complete details and to obtain a Request for Proposals (RFP) packet, visit our web site at:

<http://www.dhhs.nh.gov/business/rfp/index.htm>.

RFP #11-DPHS-HAIDATAVALIDATION-20, or contact Beth Daly at Fax 603-271-0545 or erdaly@dhhs.state.nh.us. Optional Letter of Intent due December 17, 2010, 4:30 pm EST. Proposals due December 30, 2010, 4:30 pm EST. **EQUAL OPPORTUNITY EMPLOYER.**
(UL - Dec. 3, 5, 6)

WASHINGTON MUTUAL BANK,
(THE "SAVINGS BANK") FROM THE
FEDERAL DEPOSIT INSURANCE
CORPORATION, ACTING AS
RECEIVER FOR THE SAVINGS BANK
AND PURSUANT TO THE FEDERAL
AUTHORITY UNDER THE FEDERAL
DEPOSIT INSURANCE ACT, 12 U.S.C.
SECTION 1821
By its Attorney
Wayne E. George, Esquire
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
201004-1576 - R
(UL - Nov. 22, 29; Dec. 6)

Legal Notice

NOTICE OF MORTGAGEE'S SALE

By virtue of a statutory power of sale contained in a certain Mortgage Deed given by **Kevin Bohannon**, single, 571 Centre Street, Sullivan, County Cheshire, State of New Hampshire Greenpoint Credit, LLC, dated August 2000, recorded at the Cheshire County Registry of Deeds, Book 1765, Page 6 and assigned to Green Tree Servicing L.P., a Delaware limited liability company 7360 S. Kyrene Road, Tempe, Arizona 85283, by assignment dated October 2010, and recorded at Book 2663, Page 0001 of the Cheshire County Registry of Deeds, the present holder of said mortgage, pursuant to and in execution of said powers and for breach of condition of said Mortgage Deed, and for purpose of foreclosing the same, will sell at

PUBLIC AUCTION

On Wednesday, December 22, 2010, 3:30 p.m. said place of sale being on mortgaged premises located at 571 Centre Street, Sullivan, County of Cheshire, State of New Hampshire, 03445, the estate being described in said mortgage deed as follows:

A certain tract of land with the buildings thereon, situated in the Town of Sullivan, County of Cheshire, and State of New Hampshire, bounded and described as follows:

Beginning at a point which is the intersection of the westerly line of Centre Street and the northerly line of Cannon Road, so-called (point A);

Thence North 80 degrees 33' 40" 27.40 feet along the northerly line of Cannon Road to a 1 1/8 inch brass disk on the stone wall (point A-1).

Thence North 80 degrees, 33' 40" 449.25 feet along the stone wall or northerly line of Cannon Road to an axle in the stone wall which marks southeasterly corner of land now owned by George E. and Rosalie A. Kingsbury (point B);

Thence North 11 degrees 15' 1" 262.25 feet more or less, bounding said land of Kingsbury to the end of stone wall (point B-1);

Thence North 5 degrees 32' 10" 191.85 feet along a stone wall bounding on land now or formerly of Todd H. to a 2 inch aluminum disk at a corner of stone walls in the line of Centre Street (point C);

Thence South 42 degrees 55' 10" 96.45 feet along Centre Street to the end of the stone wall;

Thence South 35 degrees 26' 1" 197.3 feet along the stone wall bounding on Centre Street to a point on the stone wall;

Thence South 36 degrees 46' 20" 246.55 feet along the stone wall bounding on Centre Street to a 1 1/8 inch aluminum disk (point A-2);

Thence South 36 degrees 46' 20" 121.65 feet to the place of beginning.

For further reference see a survey titled Plat of Hazel S. Hamilton Estate Property on Centre Street, Sullivan Tax Map 3, Lot 53" by John D. Bridge recorded herewith.

Meaning and intending to describe